# Jharkhand Rajya Gramin Bank Head Office, Ranchi

#### **PENSIONER'S PROFILE**

(For Superannuation/Family Pension) (Please submit in triplicate)

(PLEASE FILL UP IN BLOCK CAPITALS)

**PENSIONER'S** JOINT **PHOTOGRAPH** WITH SPOUSE

1.	PERSONAL DATA (APPLICANT)				-				
<b>(I)</b>	FULL NAME			EN	1P. ID				
(II)	SEX (MALE/FEMALE)								
(III)	AADHAAR NO, PAN NO								
(IV)	MOBILE NO, EMAI	LID							
(V)	IDETIFICATION MARK (VISIBLE)								
(VI)	DATE OF BIRTH								
(VII)	QUALIFICATION								_
(VIII)									
(IX)	JOINED AS (SCALE/CADRE)								_
(X)	DATE OF CEASING TO BE IN SERVICE								_
(XI)	NAME OF LAST POSTING (BRANCH/OFFIC	E)				REGIO	N :		_
(XII)	MODE OF CESATION FROM SERVICE								
(XIII)	CATEGORY AT RETTREMENT								
	(OFFICER-SCALE-V/SCALE-IV/SCALE-III/SCALE-II								
(XIV)	EPFO ACCOUNT NO.		, U	AN					_
(XV)	PERMANENT ADDRESS								
			_CITY	<b>/</b>				-	
	STATE, PIN								
(XVI)	PRESENT ADDRESS		· · · · · · · · · · · · · · · · · · ·						_
	CITY								
	STATE		, P	IN					
(XVII)	BRANCH FROM WHERE PENSION PAYMEN	T IS E	DESIRE	ED					
	BANK NAME:		BRAN	CH:					
	IFSC:		A/C N	Ю.					
(XVIII)	SAVING BANK A/C NO.								

(XIX)	HAVE YOU OB	TAINED COMMERCIAL EMPLO	OYMENT (YES/NO)					
(XX)	IF "YES" PLEASE STATE DATE OF PERMISSION BY THE COMPETENT AUTHORITY							
(XXI)	) DO YOU INTEND TO TAKE UP COMMERCIAL EMPLOYMENT (YES/NO)							
(XXII)		E GIVE REFERENCE OF YOUR AF		ON BY THE COMPETENT				
(XXIII)	IF WAS ON SA	BBATICAL LEAVE FOR	_ YEARS FROM	то				
2.	PERSONAL D	ATA OF THE SPOUSE						
<b>(I)</b>	FULL NAME OF	SPOUSE						
(II)	RELATIONSHI	SPOUSE(FIRST NAME) P WITH THE PENSION (WIFE	(MIDDLE NAME) E/HUSBAND)	(SURNAME)				
(III)	DATE OF BIRT	H OF SPOUSE						
(IV)	AADHAAR NO.		, PAN NO					
(V)	MOBILE NO, EMAIL							
(VI)	IDENTIFICATION MARK (VISIBLE)							
(VII)	PARMANENT ADDRESS							
		CI1						
	STATE		, PIN					
3.		OF FAMILY OTHER THAN SP a Gramin Bank (Employees') Pe		der Regulation No of				
	S. No.	Name	Relationship	Date of Birth				
		the above information is trevidence, I shall produce the		you however require a				
	Place: Date:		Name:	(Signature in full)				
	(Signature to	be attached by the Authorize		iney -I) Cony of Aadha				

Note: Please must enclose the copy of Pension Option Form (Annex.-I), Copy of Aadhaar & PAN, Retirement certificate (if any), 2 (Two) passport sized self & 2 (Two) Joint Photographs of the Pensioner with the spouse. Ensure to sign in full in every page of the documents/papers.

#### Form VI

[See regulation 39 (9)]

Name of the Bank :Jharkhand Rajya Gramin Bank

### Application for Commutation of Pension without Medical Examination

(to be submitted within one year from the date of retirement)

To The Chairman, Jharkhand Rajy Gramin Bank, Head Office, Ranchi		Space for Affixing attested passport size photograph
Dear Sir,		
Pension Scheme. I desire to comm	ne Bank's service with effect from	rkhand Rajya Gramin
Name in full (in block letters)	:	
Emp. ID. Designation at the time of Retirement Name of Office/Department from which retired Date of birth (as per Bank's Service Record)		
Date of Retirement	:	
Class of Pension Fraction of Pension proposed to be Commuted not exceeding 1/3 <sup>rd</sup> thereof.	:	
	Signature	
Place:	Address:	
Date:		
	Acknowledgement	
Received from Shri/Smt./Kum commutation of Pension.		application for
Former Designation		
Place:		
Date :	(Signature of Branch Hea	id/RO/HO)

#### Form VII

[See regulation 39 (9)]

Name of the Bank :Jharkhand Rajya Gramin Bank

#### Application for Commutation of Pension subject to Medical Examination (to be submitted in duplicate)

PART – I

	airman, ınd Rajya Gramin Bank, ıffice, Ranchi		Space for Affixing atte passport size photograp	sted ze
Dear Si	r,			
		:		
3.	Designation at the time of retirement	:		
3. 4.	Name of Office/Department from	·		
٦.	which retired			
5.	Date of birth (as per Bank's	-		
٥.	Service Record)	:		
6.	Date of Retirement	:		
7.	Class of Pension	:		
8.	Fraction of Pension proposed to be			
	commuted not exceeding 1/3 <sup>rd</sup>			
	thereof	:		
9.	Preference for station where medical examination is desired to take place	÷		
		Signature		
Place:		Address:		
Date:		Address		-
	<u>Acl</u>	knowledgement		_
Receive	ed from Shri/Smt./Kumtation of Pension.		application	for
For Place:	mer Designation			
Date:				

(Signature of Branch Head/RO/HO)

#### Form VII - PART - II

(To be completed by the Designated Authority)

1. 2. 3. 4. 5. 6.	Name of the Applicant Date of birth (as per Bank's Service Record) Date of Retirement Class of Pension Amount of Pension Amount of Pension desired to be commuted	:			
			On the	he basis of	
				Added Years	
		Norm	al Age		
			1 Ye	ar 2 Years	
		Rs.	Rs.	Rs.	
7.(i)	Sum payable if commutation becomes absolute before the applicant's next birthday which falls on	:			
(ii)	Sum payable if commutation becomes absolute after the applicant's next birthday which falls on	:			
8.	Number of enclosures, if any (see note below)				
Place Date					
			-	(Signature of Desig	gnated Authority)

**Note:** The Designated Authority should enclose with the Form, a copy of the receipt or statement of the applicant's case if the applicant has been granted invalid pension or has previously commuted a part of his pension or declined to accept commutation on the basis of an addition of years to actual age, or has been refused (commutation) on medical grounds.

#### Form VII - PART - II (contd.)

	(give comp	plete postal address)			
	he remarks that subject to the Bank's Medical O Designated Authority be eligible for the lump s ows:-				
		On th	e basis of		
			Added	Years	_
		Normal Age -	1 Year	2 Years	
		Rs. Rs.	Rs.		_
(i)	Sum payable if commutation becomes absolute before the applicant's next birthday which falls on	:			_
(ii)	Sum payable if commutation becomes absolute after the applicant's next birthday which falls on	:			_
Note:	The Table of the present value, on the basis of is subject to alteration at any time without payment is made and the sum payable will next after the date on which the commutation will be added to that age, to the consequent as	notice and consequently be the sum appropriate becomes absolute or if	y the basis i to the appli	s liable to r cant's age o	evision before on his birthday
	<u>Ackn</u>	owledgement			
Medic take w	and Officer at Bank's Dispensary between with him/her the enclosed Form No.VIII with the mb impressions.	a.m. and	p.m. on	·	He/She should
Place Date					
		_	(Signature	of Designat	ed Authority)

#### Form VII - PART III

Name of Bank :Jharkhand Rajya Gramin Bank (Letter to Bank's Medical Officer Referring the pensioner for Medical Examination)

Ref. No.: JRGB:HO:HRD:2019-20:	Date:
То,	
,	
(Bank's Medical Officer)	
Sir/Madam,	
·	mination-Commutation of Pension
Shri/Smt./Kum.	
	(Designation) has applied for commuting a fraction of his/he
pension for a lump sum payment. The followin	
pension), Shri/Smt./Kumthe approval taken from the Competent Au Jharkhand Govt. is also acceptable in this reg	min Bank (Employees') Pension Regulations, 2019 (commutation of should be examined by a Bank's Medical Officer. As pendority, Medical examination of pensioners from Civil Surgeon of ard. Therefore, It is requested that arrangement may be made to generate the examined as expeditiously as possible preferable.
A copy of this letter is being endorsed to him the earliest.	her so that he/she may appear for medical examination before you a
The receipt of this letter may please be acknow	ledged.
Yours faithfully,	
(Designated Authority)	
*Strike off whichever not applicable	

## **Form VIII** [See regulation 39(9)]

#### PART I

Name of Bank: Jharkhand Rajya Gramin Bank

Space for Affixing attested passport size photograph

## Declaration by the Pensioner for facilitating Medical Examination by the Bank's Medical Officer.

The applicant must complete this statement prior to his examination by Bank's Medical Officer and must sign the declaration appended thereto in the presence of Bank's Medical Officer.

- 1. Name in full (in block letters) with Emp. ID:
- 2. Date of birth (as per Bank's Service Record):
- 3. Particulars regarding Parents. :

Father's age, if living and state of health.:

Father's age at death and cause of death.:

Mother's age, if living and state of health. :

Father's age at death and cause of death. :

- 4. Have you been considered for grant of invalid Pension? If so, state the ground thereof.
- 5. Have you been granted leave on Medical certificate during the Last three years of your service ? if so, state period of leave and nature of illness.
- 6. Have you during the last three years period
  - (a) suffered from any major illness requiring hospitalization?

    If so, the nature of illness and period of hospitalization may please be indicated; or
  - (b) undergone any major surgical operation
  - (c) lost or gained weight markedly

## Declaration by Applicant To be signed in presence of the Bank's Medical Officer

I declare all the above answers to be, to the most of my belief, true and correct.

I am fully aware that by wilfully making a false statement or concealing a relevant fact, I shall incur the risk of losing the commutation.

	Applicant's signature or thumb- impression in case of illiterate applicant
(Signature of Bank's Medical Officer)	

#### Form VIII - PART II

#### **Medical details of the Pensioner**

		(To be filled by the examining Medical Officer)
1.	Apparent age	
2.	Height	
3.	Weight	

- 4. Describe any scars or identifying Marks of the applicant
- 5. Pulse rate
  - a) Sitting
  - b) Standing

What is the character of the pulse?

- 6. Blood pressure-
  - Systolic a)
  - Diastolic b)
- 7. Is there any evidence of disease of the main organs
  - a) Heart
  - b) Lungs
  - c) Liver
  - Spleen d)
  - e) Kidney
- 8. Investigations (wherever considered necessary by the Bank's Medical Officer)
  - (i) Urine (State specific gravity)
  - (ii) Blood
  - X-R-ray Chest (iii)
  - E.C.G. (iv)
- 9. Any additional finding

#### Form VIII - PART III

## Certificate of Fitness for Payment of Commutation of pension (To be filled by the examining Medical Officer)

I/We have carefully examined Shri/Smt./Kum	(Emp. ID
) and am/are of opinion that-	
He /She is in good bodily health and has the prospect of an average duration of life.	
OR	
He /She is not in good bodily health and is not a fit subject for commutation.	
OR	
Although he/she is suffering from	
he/she is considered fit subj	
his/her age for the purpose of commutation, i.e. the age next birthday sh (In words) years more than his/her actual age.	
Place:	
Date:	
· ·	ature and Designation of mining Medical Officer)

#### FORM OF NOMINATION

То			I OF IN			_		
THE TRUSTEES, JHARKHAN	D RAJY	A GRA	AMIN BAN	NK (EMP	LOYEES'	) PENSION FL	JND	
Ι,			_, Emp. I	D./PPO N	lo		herel	by nominate the
I, person(s) named below and cor pensionary benefits under the P	ension R	egulati						
having become payable has not Name and address of the Nominee(s)	Relations		Age	Amount o	f Share (%)	Date of Birth	I IF NO	OMINEE IS MINOR
	with The pens	·		Amount of Share (%)			Nam pers	ne & address of the on who may receive said pension during nominee's minority
(1)		(2)		(3)	(4)	(5)		(6)
Name and address of other Nominee(s) In case the nominee under column 1 Above predeceases the pensioner	Age		onship with ensioner	Amount of Share (%)  Other of Birt If the other nominee(s) is/are mino		ner of the person who re(s) may receive the r		Contingency of happening of which nomination sha become invalid
(7)	(8)		(9)	(10)	(11)	(12)		(13)
This nomination supersedes the  Place:  Date:  Name of Pensioner/Employee:			Signature	e / Thumb				and cancelled
WITNESS: 1								
Address :				Address	s :			
Signature						Signature		

ATTESTED by the Pension Disbursing Branch/Deptt. at RO/HO

#### **SEAL OF ATTESTING AUTHORITY:**

**Note:** 1. If the employee has a family, the nomination shall not be in favour of any person or persons other than the members of the family. 2. If the employee has no family, the nomination may be made in favour of person or persons, or a body of individuals whether incorporated or not. 3. Strike out which is not applicable.

Emp. ID. \_\_\_\_\_

## JHARKHAND RAJYA GRAMIN BANK ..... REGION/OFFICE

Ref:_		Date:					
The Ch	hairman						
Jharkh	nand Rajya Gramin Bank,						
Head	Office, Ranchi						
Dear S	Sir,						
	Ten months (Prior to death/retirement) average pay & allowan						
We ar	re furnishing below the 10 months (prior to death/retirement) mt						
Design	nation (Last), Branch/Office (Las	t),					
	A/c No who retired / died on						
	ation of pension under Jharkhand Rajya Gramin Bank (Empl						
1.	Basic Pay						
2.	Stagnation increment						
3.	Pay and Allowances rank for DA (Mention nature of allowance	<u>,                                    </u>					
σ.	a)						
	b)						
	c)						
4.	Period of Extra Ordinary Leave on Loss of Pay sanctioned						
	By the Competent Authority and enjoyed during the Service Period.						
5.	Leave Without Pay during Service Period						
Yours	faithfully,						
<u>Signat</u>	cure with Seal						
	<u></u>						

Note: 1. Declare which is not applicable 2. No columns should be left blank 3. Basic Pay & Stagnation Increment to be reported separately in the columns specified 4. For arriving at the ten month's average please refer to Jharkhand Rajya Gramin Bank (Employees') Pension Regulations, 2019.

#### DETAILS OFLAST TEN MONTHS SALARY OF SHRI/SMT./KUM. .....

MONTHWISE BREAK UP YEAR & MONTH					
1. Basic Pay					
2. Stagnation Increment					
3. Pay and allowances Rank for DA a) Mention nature of allowance) a)					
b)					
c)					
d)					
TOTAL					
AVERAGE					

<u>Note</u>: 1. Declare which is not applicable 2. No columns should be left blank 3. Basic Pay & Stagnation Increment to be reported separately in the columns specified 4. For arriving at the ten month's average please refer to provisions of Jharkhand Rajya Gramin Bank (Employees') Pension Regulations, 2019.

Signature with seal	
Date	

## JHARKHAND RAJYA GRAMIN BANK REGION/OFFICE

Ref :			•				DATE:		
The Chairman Jharkhand Raj Head Office, R	ya Gra								
Dear Sir,									
Sub: Particula	ars of						 ).		
		furnishing	below	the		-	Outstanding	<del>-</del> -	of
Shri/Smt Last Designati	on			,	 Emp. ID.		wl	no retired /	died
on								·	
Particular	s of C	Outstanding I	Loan		Account No	•	Balance	e (Rs.)	
1. House Bu								•	
2. Housing L	oan (	Commercial	Scheme)						
3. Staff Ove	r Draf	t							
4. Festival A	dvand	ce							
5. Education	n Loar	l							
6. Conveyar	nce Lo	an							
7. Others, if	any (	Mention det	ails)						
TOTAL LO	OAN B	ALANCE							
Yours faithfull	γ,								
Signature with	h Seal								

Note: Please submit this certificate preferably after closure of all staff loan accounts. If Housing Loan (Commercial Scheme) and / or Education Loan continues(s).in terms of sanction please furnish the stat us of the accounts(s) including compliance of all terms and conditions of sanction. Please provide "NIL" Certificate in case of no outstanding liability.

#### JHARKHAND RAJYA GRAMIN BANK

time o	f death) 
The Ch	Date :
	and Rajya Gramin Bank
Head (	Office, Ranchi
Dear S	ir,
Pensio irrevoor Fund k the B husbar service from husbar	OPTION FORM  nereby declare that I have read and understood the Jharkhand Rajya Gramin Bank (Employees') in Regulation, 2019 and I hereby voluntarily opt to become a member of the Bank's Pension Fund and cably authorize the Bank/Employee Provident Fund Organization/RPFC to transfer my entire Pension tept with them to Bank to credit Pension Fund to be created for this purpose. I undertake to refund tank's contribution to EPF Fund together with accrued interest thereon paid to my ad/wife/father/mother/son/daughter (delete whichever is not applicable) on his/her death while in the electric retirement from Bank's service. I also undertake to refund the non-refundable withdrawal EPF balance (Bank's contribution component) availed by my and/wife/father/mother/son/daughter (delete whichever is not applicable), if any, together with the tat EPF rate from time to time up to the date of retirement / death.
1.	Name of the applicant/dependent of deceased employee
	in Full (in Block letters):
2.	Name of the deceased employee in Full (in block letter) :
3.	E.P.F. No. of the deceased employee:
4.	Relationship with th4 deceased employee :
5.	Name of guardian if applicant is minor :
6.	Present Residential Address :
7.	Date of death of the deceased employee (Documentary evidence to be attached) :
8.	Date of retirement from Bank' service :
9.	Branch / Office last served and post held:
	Branch from where pension to be drawnBranch
	. List of documents /evidences to be attached
	<ul> <li>a) Copy of Superannuation / retirement order of the deceased employee (if applicable)</li> <li>b) Copy of Death Certificate of the Employee</li> <li>c) Copy of Birth certificate of child eligible for pension</li> <li>d) Copy of AADHAAR CARD/KYC documents in the name of applicant  (Mention the name / nature of documents)</li> </ul>

Enclosures: As stated in point 11 above.

(Signature of the applicant)

Date: \_\_\_\_\_

Place: \_\_\_\_\_

I hereby declare that what are stated in the application and documents submitted are true, correct and

genuine.

Date of receipt of application at Branch / Office		FOR HO USE ONLY
	Recent photograph of the applicant to be	OPTION NOTED IN SERVICE RECORD/EPF
Forwarded on	pasted here and then to be attested by the	RECORD OF THE DECEASED EMPLOYEE
Forwarded by	concerned Branch/Office	
		(Signature of the concerned Authority at HO with date)
Signature with office seal Branch/Office		

(Signature to be attested by the Branch/Office Head with Office Seal)

#### JHARKHAND RAJYA GRAMIN BANK

#### Application for grant of Family Pension in the event of death of Employee / pensioner

			Date :
Jha	ne Chairman arkhand Rajya Gramin Bank ead Office, Ranchi		Affix photograph of the applicant
De	ear Sir,		
	I hereby declare that as an eligible famil ajya Gramin Bank (Employees') Pension articulars for kind favour of sanction of Fam	Regulations, 2019. I am subn	
1.	Name of the applicant (in block letters)	:	
	i) Relation with the deceased employe	ee/pensioner:	
	ii) Date of Birth of Applicant		
	iii) Name of the Guardian if the decease Person is survived by minor child/chi		
	iv) Religion and Caste	:	
2.	Present residential address of the Applicant (in block letters)	:	
	PIN N	Mobile No	
3.	Name & age of surviving parent/widowe	r/children of the deceased empl	oyee/pensioner :
	SI. Name	Relationship with the Deceased employee/pensio	Date of Birth
4.	Name of the deceased employee/pensioner	·	<u> </u>
5.	EPF A/c No of the deceased employee	:	
6.	Emp. ID. of the deceased employee	:	
7.	Date of death of the employee/pensioner:	:	
	(Documentary evidence to be attached)		

	Date of retirement (in case of Pensioner)	:
9.	<ul> <li>a) Branch/Office in which the deceased employee/ Pensioner served last and post held by him/her</li> <li>a) PPO No of the deceased, if any, with the nature Of pension &amp; Disbursing Authority</li> </ul>	:
10.	If the applicant is guardian, date of birth of minor & relationship with the deceased employee/pensioner	:
11.	<ul><li>a) is the applicant (other than guardian) a pensioner ?</li><li>if so, indicate the amount of monthly pension :</li><li>b) Is the applicant employed? If so, particulars</li><li>in details with last pay drawn certificate from employer:</li></ul>	YES / NO :
	Description of the applicant including (a) Height (b) Personal Identification marks, if any, on hand, face etc.	:cm . :
	Signature/LTI ** of the applicant (Duly Attested by the Branch/Office head with seal)	: SIGNATURE / LTI OF THE APPLICANT IS ATTESTED
13.a	a) Name of the Branch of the Bank through Which Family Pension is to be drawn	(Signature of the Branch Head/RO/HO with Seal)
	·	
b) 14. 15.	Which Family Pension is to be drawn  JRGB SB Account No  List of Documents / evidence attached:  a) Three copies of passport size recent photograph of the by Attested copy of the Death Certificate of the decease c) Birth Certificate of the children eligible for pension.  d) Any other document(s) indicating that the applicant in Voter Card etc.  I hereby declare that what are stated in this application.	:  :  ne applicant, duly attested in from side d Employee / Pensioner s a genuine claimant e.g. AADHAAR Card, PAN,
b) 14. 15. and	Which Family Pension is to be drawn  JRGB SB Account No  List of Documents / evidence attached:  a) Three copies of passport size recent photograph of the by Attested copy of the Death Certificate of the decease c) Birth Certificate of the children eligible for pension.  d) Any other document(s) indicating that the applicant in Voter Card etc.	:  :  ne applicant, duly attested in from side d Employee / Pensioner s a genuine claimant e.g. AADHAAR Card, PAN,

#### Signature/LTI of the applicant

<sup>\*\*</sup> To be furnished in case the applicant is not literate enough to sign his/her name or unable to sign due to poor health condition which also needs submission of Medical Certificate.

### **CERTIFICATE OF NON-REMARRIAGE/NON-MARRIAGE**

#### (APPLICABLE FOR FAMILY PENSIONERS ONLY)

Ihereby declare that I have not got re-married and I undertake to report the same promptly in the event of my re-marriage (Applicable for widow / widower Family Pensioner).\*

I hereby declare that I am not married and I undertake to report the same promptly in the event of my marriage. (Applicable for un-married daughter Family Pensioner).\*

#### (\* Please Strike out which is not applicable)

Signature of the Family Pensioner :			
Name of the Pensioner :			
Place : Date:			
I certify to the best of my knowledge and belief the above statement is correct.			
(Signature of the Bank's Officer with Emp. ID)			
Place :			
Date :			
Name :			
Designation :			

## **Acceptance/Non-acceptance of Commercial Employment**

I declare that I have not accepted commercial employment	in India.
OR	
I declare that I have accepted commercial employment in obtaining previous sanction of the Bank and none of the the bank has been violated.  OR	
I declare that I have accepted commercial employment without obtaining the sanction of the Bank.	in India w.e.f
Date :	Signature of the Pensioner
Name of the pensioner:	Emp. ID:
JRGB SB (Pension) Account No	Mobile No.:
Note : This declaration is required to be submitted for a period of two years fr	rom the date of retirement.

STAFF PENSION* (GENERAL PENSION)	Customer ID	
FAMILY PENSION*	JRGB SB A/C No.	

(\* Please mark tick as applicable)

## LIFE CERTIFICATE

Certified that I have seen the pensioner	·
(address) holder of PPO No./E is alive on this day, His / Her AADHAAR No	mp. ID and that he/she
(Signature of the Pensioner/Family Pensioner wi	th date)
	(Signature with office/Branch seal)
Date:	Name:
Place:	Designation:
	Branch/Office:

(To be submitted by the Pensioner once in a year in November in duplicate to Pension paying Branch)

## Letter of undertaking by the Pensioner

The Duench Manager		Date :		
Fhe Branch Manager	Branch			
	Bank			
Dear Sir,				
Sub : Payment of Pension u	nder PPO No.	Through your Branch.		
In consideration of	your having at my request, agreed to ma	ake payment of Pension due to me		
every month by credit to my	SB Account No	With you.		
I, the undersigned,	agree and undertake to refund or make $\varrho$	good any amount to which I am no		
entitled or any amount whi	ch may be credited to my account in exc	ess of the amount to which I am or		
would entitled. I further her	eby undertake and agree to bind myself a	and my heirs, successors, executors		
and administrators to inden	nnify the Bank from and against any loss	suffered or incurred by the Bank ir		
so crediting my pension to i	my account under the scheme and to for	thwith pay the same to the Bank to		
ecover the amount due to	debit to my said Savings Bank Account o	or any other belonging to me in the		
oossession of the Bank.				
Yours faithfully,				
Signature in full	:			
Name	:	<del></del>		
Address (in block letters:	:	<del></del>		
Phone/Mobile No.	:	<del></del>		
Two Witnesses	:			
	Witness-1	Witness-2		
Signature of witness				
Name				
Emp. ID.				

٠,

### Letter of undertaking by the Pensioner and Family Members / Nominees

		Date :			
The Branch Mana	ger				
	Branch				
••••••	Bank				
Dear Sir,					
Sub: Paymen	t of Pension under PPO No.	Through your Branch.			
In conside	eration of making payment of Pe	nsion as per the Jharkhand Rajya Gramin Bank			
(Employees') Pen	sion Regulations, 2019. I / we do	hereby solemnly, sincerely and conscientiously			
declare and say as	under:				
I / We, he	ereby undertake and agree to bind	myself / ourselves and my / our heirs, successors,			
executors and adr	ministrators to indemnify the Bank	from and against any loss suffered or incurred by			
the Bank in makir	ng payment as aforesaid and to for	thwith pay the same to the Bank and / or adjust			
from the pension	fund under the aforesaid Regulatio	ns and / or from any account maintained with the			
Bank without any	notice to me / us.				
Yours faithfully,					
Signature (Pensi	oner) :				
Signature of Fan	nily Members / Nominees :				
Two Witness:					
	W	Wilesan 2			
	Witness-1	Witness-2			
Signature					
Name of Staff					
Emp. ID					
Address					

#### JHARKHAND RAJYA GRAMIN BANK

#### Clearance / Pre-disbursement formalities to be furnished by The proposed Pension Paying Branch

1. Date of Report	
2. Name of the Pension Paying Branch	
3. Branch Code No. / SOL ID	
4. Pensioner's name	
5. Pension Type (General or /Family Pension)	
6. PPO No / EPF A/c No. (in case of Family	
· · · · · · · · · · · · · · · · · · ·	
Pension, mention EPF No of original pensioner	
7. S B Account No.	
8. Date of Certificates	
a) Life Certificate	
b) Non-Marriage/RE-Marriage Certificate	
,	
(For Family Pensioner only)	
c) Non-Employment/Re-Employment Certificate	
d) Disability Certificate	
9. Whether undertaking for refund of excess Payment is taken	YES / NO

Branch Manager	
(Please use Branch Seal)	
	Brancl
	Bank
Date:	

#### **ANNEXURE-19**

#### **AUTHORITY LETTER**

I hereby author	rize Jharkh	iand R	.ajya	Gramin	Bank,	Head	Office,	Ranchi	to	recover
Rs	(Rupe	es								only) by
debiting my SB A	/c No				maintair	ned at .			Br	ranch of
Jharkhand Rajya G	ramin Bank,	being th	ne amo	ount of Ba	ank's cor	ntributio	n towards	s EPFO as	s per	norms.
Full Signature	:.									
Name of the Pension	oner :.						R	evenue		
Emp. ID. (Staff)	:.							Across gnature		
Date of Birth (Staff	·) :.							gnature		
Date of Joining (St	aff) :.									
Date of retirement	(Staff) :.									
Mobile No.	:.									
E-mail ID	:.									
Address	:.									

#### **ANNEXURE-20**

		Place:				
To The Chairman/General Manager, Jharkhand Rajya Gramin Bank Head Office, Ranchi		Date:				
Dear Sir,						
Re: Request to Grant of	Pension/Family	/ Pension.				
This has reference to my request/applicat	tion for Pension/F	amily Pension payable to me				
as per provision of Jharkhand Rajya Gramin Bank (Employees') Pension Regulation, 2019.						
2) I have gone through the said Pension F	I have gone through the said Pension Regulations, 2019 and understand that I am					
eligible for the Pension/Family Pension scheme as per the said Regulations.						
3) I understand that I am required to refund	the entire final a	mount of bank's contribution				
towards EPFO. Since the detailed information from	n EPFO is not ava	ailable in this regard, I refund				
the amount of Rs	on ad-hoc ba	asis / online EPFO passbook				
basis to the bank so that the pension payments	can get started	immediately. In case of any				
excess/less payment of pension/family pension, it will be recoverable/payable by/from Bank						
accordingly in due time.						
I undertake to pay the Bank, the difference amount of the Bank's contribution towards						
Provident Fund (EPFO), if any, is demanded by Bank in future as per norms.						
5) Accordingly, I enclose Authority Letter to recover the amount of Rsas						
from my JRGB SB Account No maintained with Branch as per						
requirement.						
Thanking you,						
		Yours faithfully				
	Full Signature					
		<u> </u>				
	Emp ID.	:				
	Mobile No.	:				
	Address					